Good Evening Everyone,

**SCHOOL RESTRUCTURING**
Following increased enrolments resulting in the Department of Education allocating additional teaching time we have been able to reduce class sizes by restructuring our classes as follows:

<table>
<thead>
<tr>
<th>Kindergarten 13</th>
<th>Mrs Teague-Robertson/Mrs Armstrong</th>
</tr>
</thead>
<tbody>
<tr>
<td>P-P/Year 1 18</td>
<td>Mrs Williams/Mrs Edmonds</td>
</tr>
<tr>
<td>Year 1-2 18</td>
<td>Mrs Flett</td>
</tr>
<tr>
<td>Year 3-4 21</td>
<td>Mrs Kendrick/Miss Slatter</td>
</tr>
<tr>
<td>Year 4-6 26</td>
<td>Mr Logan</td>
</tr>
<tr>
<td>Year 5-7 28</td>
<td>Ms Walker</td>
</tr>
</tbody>
</table>

These class structures will commence from the beginning of next Term. These class sizes comply with Department of Education recommendations as well as allowing for any new enrolments for the remainder of the year. Letters are in the process of being mailed out to all parents where their child has been moved from their current teacher. Parents are requested to discuss these moves with current class teachers as per the letters.

**STUDENT REPORTS**
Reports are now being prepared by teachers. This is an ideal time for parents to discuss their children’s achievements. Please telephone the teachers to arrange a mutually convenient time.

**STUDENT STATIONERY**
A lot of time is being wasted finding and supplying stationery to students who have used or lost the items they started the year with. Prior to the start of next term please go through your child’s stationery items and replenish their requirements. **IT IS NOT THE SCHOOL’S OR TEACHER’S ROLE TO PROVIDE ESSENTIAL ITEMS OF STATIONERY.**

The following items as a minimum need to be supplied by parents and should be in each child’s pencil case at the beginning of each day:
- 2 lead pencils (2B)
- coloured pencils
- 2 red and 2 blue biros (Years 4-7)
- project markers (Textas)
- 30cm ruler
- scissors
- eraser
- glue stick
- pencil sharpener
- protractor (Years 4-7)
- compass (Years 4-7)

In addition students need to have an art shirt and a library bag.

**ACTIVE AFTER SCHOOL SPORT**
*Please note that yesterday was the last day for this term.*
The Active After School Communities Program is a Federal Government initiative that provides primary school-aged children with access to free sport and other structured physical activity programs in the after-school time slot of 3.05-4.15pm.

The program aims to engage traditionally inactive children in sport and other structured physical activities and, through a positive and fun experience, develop a love of sport that inspires them to join a local sporting club.

Sessions are on different days of the week and are advised to parents in the first newsletter of each term. There is no cost, all equipment and afternoon tea is provided.
HEALTH RECORDS
An audit has shown that a number of students’ files do not include Medicare Card numbers. These are extremely important in the event that we have to refer your child for emergency medical treatment. If you have Private Medical cover it will also assist if these details can also be provided – this is not essential but may help providers of medical care. Accordingly please complete and return the form at the conclusion of this newsletter showing details.

APPLICATIONS FOR ENROLMENT OF STUDENTS FOR 2012
Applications for enrolments for children entering Kindergarten, Pre-primary, Year 1 or Year 8 or changing schools in the 2012 school year should be made by Friday, 29 July 2011.

As schools are closed between 9 and 24 July 2011, parents are encouraged to submit applications before the end of Semester 1.

If you have any matters that you wish to discuss with me or any of the teachers, please telephone to make a mutually convenient appointment – at present I have teaching responsibilities each morning. I can’t guarantee the answers that everyone wants BUT I will listen and endeavour to negotiate an acceptable solution or to investigate your concerns and get back to you!

Have a great fortnight.

Richard

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ALL STUDENTS MEDICARE DETAILS FOR EXCURSIONS AND CAMPS

Name of child/ren: ___________________________ Medicare No: ___________________________

Provider: ___________________

Number: ___________________

Private Health Insurance: Y/N

Parent/Caregiver signature____________________ Date: _____________________

Please return to school as soon as possible.